

CITY OF HILL COUNTRY VILLAGE 116 ASPEN LANE • SAN ANTONIO • TEXAS • 78232 PHONE (210) 494-3671 • FAX (210) 490-8645 • WEB www.hcv.org

AGENDA BOARD OF ADJUSTMENT MEETING CITY HALL 116 ASPEN LANE HILL COUNTRY VILLAGE, TEXAS 78232 Thursday, FEBRUARY 23 2023, 6:30 P.M.

- 1. Call to Order.
- 2. Discussion and possible action regarding approval of the meeting minutes of June 14, 2022.
- 3. Discussion and possible action for the election of officers.
- 4. Citizens to be heard.

At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting. Citizens may speak on specific agenda items when that item is called for discussion. During the Citizens to be Heard section no board action may take place and no board discussion or response is required to the speaker. However, the Board Chair or the City Administrator may make a statement of specific factual information in response to an inquiry or recite existing policy in response to an inquiry. A time limit of two minutes per speaker is permitted; the board may extend this time at their discretion.

5. A public hearing, discussion and possible action regarding a request from the residents of 108 Blackhawk, for a variance to the Zoning Code, Chapter 78, Section 78-16 Paragraph (5) c, to allow a chicken coop/run to extend in front of the front line of the main home. The subject property is located at 108 Blackhawk Trail, Hill Country Village, Texas 78232 in the R-2 Zoning District and legally described in deed CB 4989 P-2B ABS 760, Official Public Records of Bexar County, Texas.

6. Adjourn.

The Board of Adjustment reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

A copy of this meeting's agenda packet is available for public inspection, review, and copying at City Hall during regular business hours.

I certify that this notice of meeting was posted at City Hall at the time and date indicated below.

Date:

Time: _____

Frank Morales City Administrator

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