



CITY OF HILL COUNTRY VILLAGE
116 ASPEN LANE • SAN ANTONIO • TEXAS • 78232
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AGENDA
BOARD OF ADJUSTMENT MEETING
CITY HALL
116 ASPEN LANE
HILL COUNTRY VILLAGE, TEXAS 78232
WENDESDAY, JANUARY 12, 2022
6:30 P.M.

1. Call to Order.
2. Moment of Silence and Pledge of Allegiance.
3. Discussion and possible action approving the meeting minutes of July 28, 2021.
4. Citizens to be heard.

At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting. Citizens may speak on specific agenda items when that item is called for discussion. During the Citizens to be Heard section no board action may take place and no board discussion or response is required to the speaker. However, the Board Chair or the City Administrator may make a statement of specific factual information in response to an inquiry or recite existing policy in response to an inquiry. A time limit of two minutes per speaker is permitted; the board may extend this time at their discretion.

5. A public hearing, discussion and possible action regarding a request from Mr. Tom Doyle 104 Powderhorn Trail for a variance of 25' to the Zoning Code, Chapter 78, Section 78-16 (b) (5) b for a variance to the side setback, which is 50 feet from the side or rear property line for the property located at 104 Powderhorn Trail Hill Country Village, Texas 78232 Legal Description CB 5833D BLK LOT 156.

6. Communication with the City Administrator

7. Adjourn.

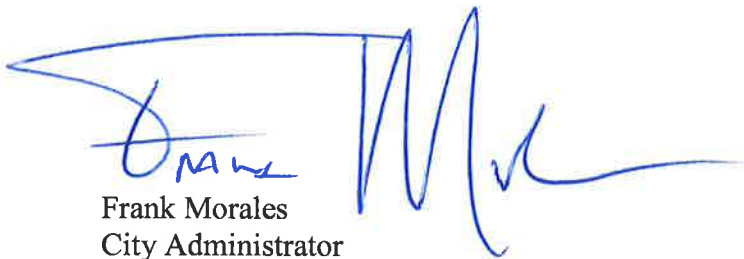
The Board of Adjustment reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

A copy of this meeting's agenda packet is available for public inspection, review, and copying at City Hall during regular business hours.

I certify that this notice of meeting was posted at City Hall at the time and date indicated below.

Date: 12 29 21

Time: 1600

A handwritten signature in blue ink, appearing to read 'Frank Morales', is written over a horizontal line. The signature is stylized and extends to the right.

Frank Morales
City Administrator