



CITY OF HILL COUNTRY VILLAGE
116 ASPEN LANE • SAN ANTONIO • TEXAS • 78232
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AGENDA
BOARD OF ADJUSTMENT MEETING
CITY HALL
116 ASPEN LANE
HILL COUNTRY VILLAGE, TEXAS 78232
THURSDAY, AUGUST 10, 2017
7:00 P.M.

1. Call to Order.
2. Discussion and possible action regarding approval of the meeting minutes of February 8, 2017.
3. A public hearing, discussion, and possible action regarding a request by Mr. and Mrs. Randy Tucker, 104 Winding Way, for a variance to Chapter 78 Zoning Code, Section 78-16 (b) (2), which states the following: Every dwelling unit shall be a single, detached one-family dwelling, not less than 1,800 square feet in gross floor area, and not more than two stories or 30 feet in height. Said property is located at 104 Winding Way, Hill Country Village, Texas: CB 5833 BLK 1 LOT SW 490 FEET OF 5 & LOT 6 in the R-2 Residential District.
4. Citizens to be heard.

At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting. Citizens may speak on specific agenda items when that item is called for discussion. During the Citizens to be Heard section no board action may take place and no board discussion or response is required to the speaker. However, the Board Chair or the City Administrator may make a statement of specific factual information in response to an inquiry or recite existing policy in response to an inquiry. A time limit of two minutes per speaker is permitted; the board may extend this time at their discretion.

5. Adjourn.

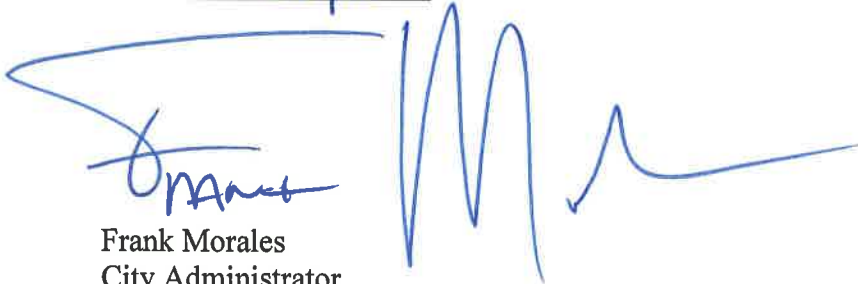
The Board of Adjustment reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

A copy of this meeting's agenda packet is available for public inspection, review, and copying at City Hall during regular business hours.

I certify that this notice of meeting was posted at City Hall at the time and date indicated below.

Date: 08-02-17

Time: 2:03 PM

A large, stylized handwritten signature in blue ink, consisting of a long horizontal line on the left, followed by a series of vertical and curved strokes that form a large 'M' shape, and ending with a horizontal line on the right.

Frank Morales
City Administrator

'17 AUG 2 PM 2:03